

# UnionBank

## 2022 Calendar Photo Contest Entry Form

Submission Deadline: Monday, September 13, 2021

### Photographer Information:

First and Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

List titles and descriptions for up to 3 photos you are entering into the contest:

	Photo Title and Location	Descriptive Details
1.		
2.		
3.		

### Photo Release:

By signing this form, I agree that I am over the age of 18, or under the age of 18 with a parent or guardian's signature. I have read the contest guidelines and rules and affirm that this entry is in compliance with them. I understand that Union Bank assumes no responsibility for the photographs submitted. I understand that I am responsible for obtaining signed model releases for any photos submitted that contain recognizable individuals, especially children, and that I may be asked to provide copies of those releases if my photo is selected as a winner. I agree that Union Bank retains the right to use the winning photographs in any advertising and/or promotion it deems suitable, including the 2022 Union Bank Calendar, advertisements, or on its website. Additionally, I certify that the photograph, in its entirety, is a piece of original material taken by myself, the contest entrant.

Photographer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*If photographer Under Age 18*

### Photo Requirements:

- Digital photography only, no prints will be accepted.
- Photos will be accepted in Color, or Black and White format.
- Images should be in a horizontal size at a minimum of 10" x 8" at 300 PPI or 3000 x 2400 pixels.
- Photographs with slightly lower resolutions will be reviewed and considered, but may be rejected.
- Digital images should be in tiff or jpg format, and may not exceed the size limit of 25 MB.
- Union Bank reserves the right to color correct and/or crop photo entries if necessary.

**Please print out, sign and deliver or mail the form along with a CD or thumb drive containing up to 3 photos, to:**

Jed Nelson  
Marketing Officer  
P.O. Box 667  
Morrisville, VT 05661